



**SPRAYBERRY  
CHEERLEADING**

***WELCOME TO THE 2025-2026 TRYOUT  
INFORMATION MEETING!***

***PLEASE SIGN IN! USING THE QR CODE  
ON THE END TABLES!***

**IF YOU CANNOT CLEARLY SEE  
THE SCREEN, USE THE QR  
CODES ON THE TABLES TO  
ACCESS A PDF VERSION OF THE  
PRESENTATION!**



**SPRAYBERRY  
CHEERLEADING**

**FEBRUARY 10, 2025**

**LANE FLOYD**

**DIRECTOR OF CHEERLEADING**

**[ROBERT.FLOYD@COBBK12.ORG](mailto:ROBERT.FLOYD@COBBK12.ORG)**



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# **ADDITIONAL COACHING STAFF**

**KACY CLARK**

**JUNIOR VARSITY FOOTBALL**

**DR. NICOLE WILLIAMS**

**JV/VARSITY BASKETBALL**



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# **FOOTBALL COMPETITION TRYOUTS**

**MARCH 24 – APRIL 3, 2025**

**5:00PM – 6:30PM**

**SHS MAIN GYM**



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# **BASKETBALL TRYOUTS**

**MARCH 31 – APRIL 3, 2025**

**6:30PM – 7:30PM**

**SHS MAIN GYM**



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# **TRYOUT RESULTS**

**RESULTS WILL BE POSTED TO  
SPRAYBERRYCHEERLEADING.COM  
ON FRIDAY, APRIL 4, 2025**



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# **TRYOUT PROCESS**

**THE TRYOUT PROCESS FOR SPRAYBERRY IS NOT LIKE OTHER PROGRAMS. IT IS A CONSTANT EVALUATION OVER A (10 DAYS MAXIMUM) WHERE A CANDIDATE'S ABILITIES AS A CHEERLEADER ARE MEASURED. THE COACHING STAFF WILL MEET EACH EVENING TO DISCUSS WHAT THEY HAVE SEEN EACH DAY AND WHAT THEY ARE IMPRESSED OR UNIMPRESSED WITH IN THE PARTICIPANTS.**



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# **TRYOUT PROCESS**

**CANDIDATES WILL BE EVALUATED ON THEIR ABILITIES IN THE AREAS OF MOTION SEQUENCES, SHORT DANCES, JUMPS, TUMBLING, STUNTING, LEADERSHIP, TEAMWORK, FLOOR PRESENCE, AND COACHABILITY.**



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# **TRYOUT PROCESS**

**TRYOUTS ARE CLOSED TO ANYONE OUTSIDE OF THE COACHING STAFF AND THOSE ATHLETES PARTICIPATING IN TRYOUTS.**



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# **TRYOUT PROCESS**

**ALL TRYOUT MATERIAL (CHANTS, CHEERS, DANCE, ETC) WILL BE POSTED TO [SPRAYBERRYCHEERLEADING.COM](https://sprayberrycheerleading.com) BEFORE FEBRUARY BREAK 2025.**

**APPLICANTS ARE EXPECTED TO REVIEW AND KNOW THE MATERIAL PRIOR TO TRYOUTS!**



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# **TEAM PLACEMENT**

**ALL SQUADS WILL BE FILLED BASED ON ATHLETE'S  
SKILLS AND THE TEAM/PROGRAM NEEDS.**

**WE DO NOT FILL TEAMS ON A "CHEER FOR PEERS"  
MODEL.**



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# **TEAM PLACEMENT**

**VARSITY COMPETITION / FOOTBALL:**

**VARSITY BASKETBALL:**

**JUNIOR VARSITY FOOTBALL:**

**\*JUNIOR VARSITY BASKETBALL:**

**\*FRESHMAN FOOTBALL:**

**9-12<sup>TH</sup> GRADE**

**9-12<sup>TH</sup> GRADE**

**9-11<sup>TH</sup> GRADE**

**9-11<sup>TH</sup> GRADE**

**9<sup>TH</sup> GRADE**

**\*SUBJECT TO AVAILABILITY**



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# **ELIGIBILITY**

**ALL CANDIDATES MUST BE ACADEMICALLY ELIGIBLE PER THE COBB COUNTY SCHOOL DISTRICT POLICIES**

- **\*EARN AT MINIMUM 2.5 CREDITS THE PREVIOUS SEMESTER AND HAVE MINIMUM TOTAL CREDITS:**
  - **10<sup>TH</sup> GRADE – 5 CREDITS**
  - **11<sup>TH</sup> GRADE – 11 CREDITS**
  - **12<sup>TH</sup> GRADE – 17 CREDITS**



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# **ELIGIBILITY**

**FRESHMEN...JUST MAKE IT TO HIGH SCHOOL!**



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# **ELIGIBILITY**

**COMPLETED APPLICATIONS MUST BE SUBMITTED BY  
MARCH 17, 2025**

**CANDIDATES MUST BE 100% CLEARED TO BE ELIGIBLE  
TO TAKE THE FLOOR AT TRYOUTS.**



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# **ELIGIBILITY**

**REQUIRED TO BE 100% CLEARED:**

- 1. TRYOUT APPLICATION**
- 2. VALID CCSD PHYSICAL**
- 3. SIGNATURE PAGE**
- 4. PHOTO (POSED SCHOOL/ATHLETICS OR HEADSHOT)**



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# **ELIGIBILITY**

**ATHLETIC PHYSICALS REQUIREMENT:  
PER COBB COUNTY GUIDELINES, ALL ATHLETES WHO  
PARTICIPATE IN AN ATHLETIC EVENT (TRYOUTS  
INCLUDED) MUST HAVE A CURRENT PHYSICAL ON FILE  
PRIOR TO THE START OF TRYOUTS.**

**ANY CHEERLEADER WHO WAS A MEMBER OF 2024-2025  
TEAM AT SPRAYBERRY CURRENTLY HAS A PHYSICAL ON  
FILE BUT WILL NEED TO ENSURE THAT IT HAS NOT  
EXPIRED.**



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# **ELIGIBILITY**

**ALL CANDIDATES NEW TO THE ATHLETICS DEPARTMENT  
MUST HAVE A PHYSICAL COMPLETED PRIOR TO THE  
START OF TRYOUTS.**



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# **PHYSICAL PAPERWORK**

## **REQUIRED PHYSICAL PAPERWORK INCLUDES:**

- **PHYSICAL EXAMINATION FORM**
- **MEDICAL ELIGIBILITY FORM**
- **GHSA STUDENT/PARENT CONCUSSION AWARENESS FORM**
- **GHSA STUDENT PARENT SUDDEN CARDIAC ARREST AWARENESS FORM**



# **PHYSICAL PAPERWORK**

**PLEASE BE SURE TO CHECK THE PHYSICAL PAPERWORK TO ENSURE THAT NAMES, DATES, AND SIGNATURES ARE PROVIDED IN THE APPROPRIATE LOCATIONS!**

**PHYSICALS WILL NOT BE VALID AND PARTICIPATION WILL NOT BE ALLOWED IF SOMETHING IS MISSING!**



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# **CHEERLEADER EXPECTATIONS**

**ALL CHEERLEADERS ARE REQUIRED TO ABIDE BY A SET OF HIGH STANDARDS BOTH ON AND OFF THE FIELD AND/OR COURT. PLEASE REVIEW THE SPRAYBERRY HIGH SCHOOL CHEERLEADING CONSTITUTION THAT IS AVAILABLE AT [WWW.SPRAYBERRYCHEERLEADING.COM](http://WWW.SPRAYBERRYCHEERLEADING.COM)**



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# **UNIFORMS**

**IN 2016 AND FOR VARIOUS REASONS, THE DECISION WAS MADE SO THAT CHEERLEADERS WOULD PURCHASE THEIR SIDELINE UNIFORMS WHICH WOULD BE USED FOR TWO SEASONS.**

**THE 2025-2026 SEASON WILL BE THE SECOND YEAR OF OUR 5<sup>TH</sup> EVOLUTION OF NEW UNIFORMS CONSISTENT WITH THE SCHOOL'S BRANDING.**



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# **UNIFORMS FOR 2024-2026**



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# WARM-UPS FOR 2022



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# **PROGRAM COSTS**

**THESE FEES COVER UNIFORMS, WARM-UPS, PRACTICE APPAREL, BOWS, COLD WEATHER GEAR, FACILITY FEES, TRAVEL EXPENSES, COACHING EXPENSES, MEALS, EQUIPMENT, ETC.**

**WE OFFER VARIOUS FUNDRAISING OPPORTUNITIES THROUGHOUT THE SEASON FOR THOSE INTERESTED OR IN NEED.**



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# **PROGRAM COSTS – NEW ATHLETE**

<b>VARSITY FOOTBALL/COMPETITION</b>	<b>VARSITY BASKETBALL</b>	<b>JUNIOR VARSITY</b>
<b>\$500 – BOOSTER CLUB FEE</b>	<b>\$500 – BOOSTER CLUB FEE</b>	<b>\$500 – BOOSTER CLUB FEE</b>
<b>\$475 – UNIFORM</b>	<b>\$475 – UNIFORM</b>	<b>\$475 – UNIFORM</b>
<b>\$175 – WARM-UP</b>	<b>\$175 – WARM-UP</b>	<b>\$175 – WARM-UP</b>
<b>\$125 – APPAREL</b>	<b>\$125 – APPAREL</b>	<b>\$125 – APPAREL</b>
<b>\$300 – COMPETITION FEES</b>		
<b>TOTAL: \$1575</b>	<b>TOTAL: \$1275</b>	<b>TOTAL: \$1275</b>

**\*ANY CHEERLEADER WHO CHEERS FOR THE FOOTBALL/COMPETITION SEASON AND BASKETBALL SEASON WILL HAVE AN ADDITIONAL \$250 BOOSTER CLUB FEE ADDED FOR THE BASKETBALL SEASON. PAYMENT WILL BE COLLECTED IN AUGUST 2025.**

**\*\*MEMBERS OF THE CLASS OF 2026 WILL HAVE AN ADDITIONAL “SENIOR SWAG” FEE OF \$150 WHICH WILL COVER SENIOR ITEMS SUCH AS MEGAPHONE, BANNERS, SENIOR NIGHT ITEMS, ETC. THIS FEE WILL BE COLLECTED IN JULY 2025.**



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# **PROGRAM COSTS – RETURNER**

<b>Varsity Football/Competition</b>	<b>Varsity Basketball</b>	<b>Junior Varsity</b>
<b>\$500 – Booster Club Fee</b>	<b>\$500 – Booster Club Fee</b>	<b>\$500 – Booster Club Fee</b>
<b>\$125 – Apparel</b>	<b>\$125 – Apparel</b>	<b>\$125 – Apparel</b>
<b>\$300 – Competition Fees</b>		
<b>TOTAL: \$925</b>	<b>TOTAL: \$625</b>	<b>TOTAL: \$625</b>

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# **PAYMENT SCHEDULE – NEW ATHLETE**

	<b>VARSITY FOOTBALL/COMPETITION</b>	<b>VARSITY BASKETBALL</b>	<b>JUNIOR VARSITY</b>
<b>MADE-IT MEETING:</b>	<b>\$500</b>	<b>\$500</b>	<b>\$500</b>
<b>MAY 7:</b>	<b>\$475</b>	<b>\$475</b>	<b>\$475</b>
<b>JUNE 7:</b>	<b>\$300</b>	<b>\$300</b>	<b>\$300</b>
<b>JULY 7:</b>	<b>\$300</b>		
<b>TOTAL:</b>	<b>\$1575</b>	<b>\$1275</b>	<b>\$1275</b>

**\*ANY CHEERLEADER WHO CHEERS FOR THE FOOTBALL/COMPETITION SEASON AND BASKETBALL SEASON WILL HAVE AN ADDITIONAL \$250 BOOSTER CLUB FEE ADDED FOR THE BASKETBALL SEASON. PAYMENT WILL BE COLLECTED IN AUGUST 2025.**

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# **PAYMENT SCHEDULE – RETURNER**

	<b>VARSITY FOOTBALL/COMPETITION</b>	<b>VARSITY BASKETBALL</b>	<b>JUNIOR VARSITY</b>
<b>MADE-IT MEETING:</b>	<b>\$500</b>	<b>\$500</b>	<b>\$500</b>
<b>MAY 7:</b>	<b>\$125</b>	<b>\$125</b>	<b>\$125</b>
<b>JUNE 7:</b>	<b>\$300</b>		
<b>JULY 7:</b>			
<b>TOTAL:</b>	<b>\$925</b>	<b>\$625</b>	<b>\$625</b>

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# **DATES TO REMEMBER**

APPLICATIONS DUE:	MARCH 17
APPLICATION REVIEW:	MARCH 18-21
TRYOUTS BEGIN:	MARCH 24
TRYOUTS CONCLUDE:	APRIL 3
TEAMS POSTED:	APRIL 4
FBC MADE-IT MEETING:	APRIL 14 (SHSCBC PAYMENT DUE)
BB MADE-IT MEETING:	APRIL 15 (SHSCBC PAYMENT DUE)
MAY 7:	UNIFORM & WARM-UP FITTING
GHSA DEAD WEEK 1:	MAY 26-JUNE 1
STUNT CAMP:	JUNE 2-6
VARSITY COMP CHOREOGRAPHY:	JUNE 24-26
GHSA DEAD WEEK 2:	JUNE 30-JULY 6
1 <sup>ST</sup> DAY OF SCHOOL:	AUGUST 4



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# **COMPETITION SCHEDULE**

THE PROCESS OF BUILDING THE 2025 COMPETITION SCHEDULE WILL BEGIN IN JUNE AND WILL CONCLUDE IN AUGUST. COMPETITION LOCATIONS ARE DEPENDENT ON THOSE SCHOOLS HOSTING AND COMPETITIONS THAT MAKE (HAVE A MINIMUM NUMBER OF TEAMS REGISTERED TO GET APPROVAL FROM GHSA).

## **POTENTIAL COMPETITION DATES:**

SEPTEMBER 13, 20

OCTOBER 4, 11, 18, 25

NOVEMBER 2, 8, 9

UNTIL THE SCHEDULE IS FINALIZED, NO “OUTSIDE OF CHEERLEADING” ACTIVITIES SHOULD BE SCHEDULED BY MEMBERS OF THE VARSITY FOOTBALL/COMPETITION TEAM.



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# **FALL BREAK 2025**

**SEPTEMBER 22-26, 2025**

**AS OF RIGHT NOW THERE ARE NO FOOTBALL GAMES SCHEDULED FOR FALL BREAK 2025, HOWEVER THINGS COULD CHANGE.**

**THERE ARE FOOTBALL GAMES THE WEEK GOING INTO THE BREAK (SEPTEMBER 18 & 19) AND THERE MAY BE A COMPETITION SCHEDULED FOR SEPTEMBER 20.**

**PLAN ACCORDINGLY.**



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# **SAT / ACT TEST DATES – FALL 2025**

DATE	TEST
AUGUST 23, 2025	SAT
OCTOBER 4, 2025	SAT
NOVEMBER 8, 2025	SAT
DECEMBER 6, 2025	SAT

**\*THESE ARE ANTICIPATED DATES. ACT DATES WERE NOT AVAILABLE AT THE TIME OF CREATING THIS DOCUMENT**



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# **SPRAYBERRY CHEER CALENDAR**

**THE FULL CALENDAR CAN BE ACCESSED AT**

**[WWW.SPRAYBERRYCHEERLEADING.COM/CALENDAR](http://WWW.SPRAYBERRYCHEERLEADING.COM/CALENDAR)**

**THIS IS A LIVE DOCUMENT AND WILL BE UPDATED  
THROUGHOUT THE SEASON AS EVENT DATES AND TIMES  
ARE ESTABLISHED**



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# **TRYOUT MATERIALS**

VISIT [WWW.SPRAYBERRYCHEERLEADING.COM/TRYOUTS](http://WWW.SPRAYBERRYCHEERLEADING.COM/TRYOUTS)

APPLICATIONS ARE DUE MONDAY MARCH 17, 2025

**\*\*THE FINAL PAGE (SIGNATURE PAGE) OF THE  
APPLICATION MUST BE PRINTED AND SUBMITTED IN  
PERSON!**



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# **APPLICATION STEPS**

- 1. COMPLETE THE APPLICATION. PLEASE FOLLOW THE DIRECTIONS POSTED.**
- 2. COLLECT YOUR SUPPORTING DOCUMENTS**
  - **VALID PHYSICAL**
  - **SIGNATURE PAGE**
  - **PHOTO**
- 3. SUBMIT SUPPORTING DOCUMENTS**



# **REMINDER!!**

**APPLICATIONS ARE DUE MONDAY MARCH 17, 2025!**

**THIS IS A HARD DEADLINE AND NO APPLICATIONS WILL BE ACCEPTED AFTERWARDS!!! ESPECIALLY WALKING INTO TRYOUTS!**

**\*\*THE FINAL PAGE (SIGNATURE PAGE) OF THE APPLICATION MUST BE PRINTED AND SUBMITTED IN PERSON!**



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# **PHYSICAL SUBMISSION – NEW!!**

**CURRENT HIGH SCHOOL STUDENTS MUST SUBMIT THEIR PHYSICAL TO ATHLETIC REGISTRATION AND BE CLEARED TO PARTICIPATE.**

**RISING FRESHMEN CAN SUBMIT A DIGITAL OR HARD COPY OF THE PHYSICAL PAPERWORK.**



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# **SIGNATURE PAGE SUBMISSION**

**THE SIGNATURE PAGE CAN BE SUBMITTED IN PERSON OR VIA  
A DIGITAL COPY EMAILED TO**

**[SPRAYBERRYCHEERAPPLICATIONS@GMAIL.COM](mailto:SPRAYBERRYCHEERAPPLICATIONS@GMAIL.COM)**



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# **PHOTO SUBMISSION**

**THE PHOTO SUBMITTED MUST A SCHOOL PHOTO, POSED  
ATHLETIC PHOTO, OR A HEAD SHOT. IT CAN BE SUBMITTED IN  
PERSON OR EMAILED TO**

**[SPRAYBERRYCHEERAPPLICATIONS@GMAIL.COM](mailto:SPRAYBERRYCHEERAPPLICATIONS@GMAIL.COM)**



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# **PRO TIP!!**

**FOLLOW THE DIRECTIONS WHEN COMPLETING THE APPLICATION!**

**IF YOU GO ROGUE OR OFF SCRIPT, YOU RUN THE RISK OF YOUR SUBMITTED APPLICATION NOT BEING IN THE FORMAT NEEDED TO BE PROCESSED!! THIS COULD LEAD TO DELAYS OR PREVENTION IN PARTICIPATING IN TRYOUTS!**



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# **ANOTHER PRO TIP!!**

**IF YOU NEED ASSISTANCE WITH THE APPLICATION  
PROCESS OR OR HAVE QUESTIONS REGARDING  
TRYOUTS, PHYSICALS, CALENDARS, ETC....**

**ASK!!!**



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# **ONE MORE PRO TIP!!**

**DO NOT WAIT UNTIL THE LAST MINUTE TO SUBMIT YOUR APPLICATION OR SUPPORTING DOCUMENTS!**



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# QUESTIONS?



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